

Redwood City School District
750 Bradford Street • Redwood City, CA 94063 • 650-423-2200

FIELD TRIP REQUEST FORM

To be completed by the coordinator/teacher: Charlene VanderMartin

☐ Regular Field Trip Chaperone Ratio (10:1) or ☒ Water/Overnight Chaperone Ratio (7:1)

School: Roy Cloud Field Trip Activity: 6th Grade Field Trip

Golden Gate National Recreation Area
Location: 1033 Fort Cronkhite Sausalito, CA 94965 Date(s) of Field Trip: Sept. 21, 2026 - Sept. 23, 2026

Educational Purpose: Science Enrichment

Number of Students: 72 Number of Adults: 11

*Nursing needed for one or more students (Diasat, Insulin, Feeding Tube or other condition etc.):

*Special Services needed for one or more students (Deaf/Hard of Hearing/Visually Impaired, Wheelchair etc.):

☒ Megan's Law website checked for all chaperones Method of Transportation: Charter Bus

If transportation is to be provided by private vehicles, the following information has been checked and obtained:

Driver Form signed by each private car driver certifying the following:

- Driver is over 25 years of age and possesses a valid California driver's license.
- Vehicle to be used is insured for at least the minimum required by the state of California.
- Vehicle has the proper number of safety belts as required by state law.
- The vehicle's rear-view mirrors, brake lights, directional signals, tires, windshield wipers are in good operating condition and there is no vision impairment in the vehicle.
- Booster Seat for children who are under 8 and 80 pounds, per California law
- Vehicle has a first aid kit.

To be completed by Site Administration or Management:

____ Volunteers have been fingerprinted through H.R. at least two weeks prior

____ Volunteers have cleared HR for COVID vaccination status (office mgrs. have records).

____ *Contact Director of Health and Wellness and/or Director of Special Education at least 4 weeks prior to a field trip to coordinate services. Please make a copy of this form and give it to your School Nurse or the Special Ed Department to assist with services.

Principal's Signature:



Date:

06/09/2026