

## Redwood City School District

### Schedule of Agenda Items for the 2025-26 Board Meetings

(This Schedule of Agenda Items will be updated as needed, with additions in red and deletions shown in strikethrough.)

Updated: 12/03/2025

| Date                                | Topic                                                               | Administrator               | Duration | Note |
|-------------------------------------|---------------------------------------------------------------------|-----------------------------|----------|------|
| August 19,<br>2025<br>(Tuesday)     | Quarterly Williams Report (Q4, 2024/25 SY)                          | John Baker                  | 1 min    |      |
|                                     | Enacted State Budget – 45-day revision <i>(If Necessary)</i>        | Rick Edson                  | 30 min   |      |
|                                     | School and Committee Assignments for Trustees (Discussion)          | Board President             | 15 min   |      |
|                                     | Public Hearing & Resolution: Sufficiency of Instructional Materials | Anna Herrera/Carla Malattia | 15 min   |      |
| August 27,<br>2025                  | Readopt LCAP                                                        | Anna Herrera                | 10 min   |      |
|                                     | School and Committee Assignments for Trustees (Action)              | Board President             | 10 min   |      |
| September 10,<br>2025               | Connect – 25/26 Adopted Budget + Review Letter                      | Rick Edson                  |          |      |
|                                     | Rocketship – 25/26 Adopted Budget + Review Letter                   | Rick Edson                  |          |      |
|                                     | KIPP – 25/26 Adopted Budget + Review Letter                         | Rick Edson                  |          |      |
|                                     | School Board Self-Evaluation – Discussion of Results                | Board President             | 45 min   |      |
| September 18,<br>2025<br>(Thursday) | Cohesion Slide Deck                                                 | Anna Herrera                | 30 min   |      |
|                                     |                                                                     |                             |          |      |

| Date                 | Topic                                                | Administrator                | Duration | Note                        |
|----------------------|------------------------------------------------------|------------------------------|----------|-----------------------------|
| October 8, 2025      | Gann Limit                                           | Rick Edson                   |          |                             |
|                      | 2024/25 RCSD Unaudited Actuals                       | Rick Edson                   | 30 min   |                             |
|                      | Supt Search Initial Meeting                          | Leadership Associates        | 2 hrs    | 30 min<br>Closed<br>Session |
| October 22,<br>2025  | Personnel Report                                     | Wendy Kelly/Patricia Perez   |          |                             |
|                      | Connect – 24/25 Unaudited Actuals + Review Letter    | Rick Edson                   |          |                             |
|                      | Rocketship – 24/25 Unaudited Actuals + Review Letter | Rick Edson                   |          |                             |
|                      | KIPP – 24/25 Unaudited Actuals + Review Letter       | Rick Edson                   |          |                             |
|                      | IReady Data Analysis                                 | Anna Herrera/ Jenny          | 45 min   |                             |
|                      | Quarterly Williams Report (Q1, 2025/26)              | John Baker                   | N/A      |                             |
|                      | Integrated/ Designated ELD                           | Anna Herrera/ Katherine      | 45 min.  |                             |
| November 12,<br>2025 | Community School Report                              | Michelle Griffith            | 60 min   |                             |
|                      | Mental Health Report                                 | Ana Paula Garay              | 60 min   |                             |
| November 19,<br>2025 | Closed Session - SPED (6:30 PM)                      | Maeve Mulholland             | 20 min   |                             |
|                      | Artificial Intelligence                              | Cathy James and Bronia Whipp | 40 min   |                             |
|                      | Parcel Tax Discussion                                | John Baker                   | 40 min   |                             |

| Date              | Topic                                                                | Administrator                               | Duration          | Note               |
|-------------------|----------------------------------------------------------------------|---------------------------------------------|-------------------|--------------------|
| November 21, 2025 | Special Meeting - Closed Session re: Superintendent Search (5:00 PM) | Governing Board                             | 3 hours           |                    |
| December 10, 2025 | <del>Closed Session re: Workforce Housing</del>                      | <del>John Baker/ P. Ingram Consulting</del> | <del>1 hr</del>   | <del>5:45 PM</del> |
|                   | Transitional Kindergarten                                            | Ann Berljafa/ Anna Herrera                  | 30 min            |                    |
|                   | <del>2024-25 Bond Committee Report</del>                             | <del>Committee/Rick Edson</del>             | <del>45 min</del> |                    |
|                   | Personnel Report                                                     | Wendy Kelly/Patricia Perez                  | N/A               |                    |
|                   | CA Dashboard                                                         | Anna Herrera/ Jenny Tran                    | 20 min            |                    |
| December 13, 2025 | Special Meeting - Closed Session re: Superintendent Search           | Governing Board                             | 8 AM - 5:00 PM    | Offsite meeting*   |
| December 17, 2025 | Annual Developer Fee Report - FY ending 6/30/2025                    | Rick Edson                                  | 45 min            |                    |
|                   | 2025/26 First Interim Budget Report (Action)                         | Rick Edson                                  | 45 min            |                    |
|                   | Parcel Tax - Measure U (Year 8: 2024/25) Report                      | Committee/Rick Edson                        | 45 min            |                    |
|                   | Annual Board Reorganization                                          | John Baker                                  | 15 min            |                    |
|                   | Personnel Report                                                     | Wendy Kelly/Patricia Perez                  | N/A               |                    |

| Date             | Topic                                            | Administrator                            | Duration | Note    |
|------------------|--------------------------------------------------|------------------------------------------|----------|---------|
| January 14, 2026 | CRLP Presentation                                | Anna Herrera/ Bronia Whipp/ Laura Pulido | 35 min   |         |
|                  | Quarterly Williams Report (Q2, 2025/26)          | John Baker                               |          |         |
|                  | Wellness Update                                  | Patrinia Redd                            | 20 min   |         |
| January 21, 2026 | TBD: Closed Session re: Workforce Housing        | John Baker/ P. Ingram Consulting         | 1 hr     | 5:45 PM |
|                  | Benchmark Pilot                                  | Anna Herrera                             | ?        |         |
|                  | SARCs                                            | Anna Herrera/Jorge Quintana              |          |         |
| February 4, 2026 | Connect – 25/26 First Interim + Review Letter    | Rick Edson                               |          |         |
|                  | Rocketship – 25/26 First Interim + Review Letter | Rick Edson                               |          |         |
|                  | KIPP – 25/26 First Interim + Review Letter       | Rick Edson                               |          |         |
|                  | Connect – 24/25 Audit Report + Review Letter     | Rick Edson                               |          |         |
|                  | Rocketship – 24/25 Audit Report + Review Letter  | Rick Edson                               |          |         |
|                  | KIPP – 24/25 Audit Report + Review Letter        | Rick Edson                               |          |         |
|                  | 2024/25 Financial Audit Report                   | Rick Edson/EideBailly                    |          |         |
|                  | Expository Creative Reading and Writing          | Sarah Cullum/ Cathy James                |          |         |
|                  | Personnel Report                                 | Wendy Kelly/Patricia Perez               |          |         |

| Date              | Topic                                                                                               | Administrator               | Duration         | Note |
|-------------------|-----------------------------------------------------------------------------------------------------|-----------------------------|------------------|------|
| February 11, 2026 | Approval of the School Safety Plans<br>Internal - Confidential (closed session)<br>Public - Consent | Patrinia Redd               | 35 min<br>Closed |      |
|                   | LCAP Mid- Year Report                                                                               | Anna Herrera                | 60 min           |      |
|                   | Non-Reelect Temp, PKS Release & Reassignment of<br>Classified/Certificated Employees                | Wendy Kelly/Patricia Perez  | 15 min           |      |
|                   | CSBA Delegate Assembly Ballot                                                                       | John R. Baker/Evelyn Campos | 10 min           |      |
|                   | Facilities Master Plan Update                                                                       | VPCS                        | ?                |      |
| March 11, 2026    | 3 School Site Presentation(s) & 3 SPSA approval                                                     | Anna Herrera                | 90 min           |      |
| March 25, 2026    | 3 School Site Presentation(s) & 3 SPSA approval                                                     | Anna Herrera                | 90 min           |      |
|                   | 2025/26 Second Interim Budget Report (Action)                                                       | Rick Edson                  | 45 min           |      |
| April 1, 2026     | 3 School Site Presentation(s) & 3 SPSA approval                                                     | Anna Herrera                | 90               |      |
|                   | Personnel Report                                                                                    | Wendy Kelly/Patricia Perez  |                  |      |
|                   | Trustees Graduation/Promotions Assignments for the<br>2025-26 School Year (Discussion)              | Evelyn Campos               | 15 min           |      |
|                   | SPSAs                                                                                               | Anna Herrera                |                  |      |

| Date           | Topic                                                                          | Administrator                                        | Duration       | Note |
|----------------|--------------------------------------------------------------------------------|------------------------------------------------------|----------------|------|
| April 22, 2026 | <b>Closed session:</b> Public Employee Performance Evaluation – Superintendent | Board President (Yearly- 2nd Board Meeting in April) | 60 min         |      |
|                | 3 School Site Presentation(s) & 3 SPSA approval                                | Anna Herrera                                         | 90 min         |      |
|                | Quarterly Williams Report (Q3, 2025/26)                                        | Dr. Baker                                            |                |      |
| May 13, 2026   | <b>Closed session:</b> Public Employee Performance Evaluation – Superintendent | Board President (Yearly- 1st Board Meeting in May)   | 30 min         |      |
|                | KIPP – 25/26 Second Interim + Review Letter                                    | Rick Edson                                           |                |      |
|                | Rocketship – 25/26 Second Interim + Review Letter                              | Rick Edson                                           |                |      |
|                | Connect – 25/26 Second Interim + Review Letter                                 | Rick Edson                                           |                |      |
|                | Outdoor Ed Agreement                                                           | Antonio Perez                                        |                |      |
|                | Math                                                                           | Anna Herrera                                         |                |      |
| May 27, 2026   | ConApp Approval (Action)                                                       | Katherine Rivera                                     |                |      |
|                | Special Education Report                                                       | Maeve Mulholland                                     | 45 min         |      |
| May 20, 2026   | Retirement Reception                                                           | Evelyn Campos/Dr. Baker                              | 4:00 - 6:00 PM |      |
| June 10, 2026  | Year-End Budget Transfer Resolution                                            | Rick Edson                                           |                |      |

| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Topic                                                                               | Administrator                                                                                                                                                                                                                                                                                                                                      | Duration | Note |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|
| June 17, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LCAP- Public Hearing                                                                | Anna Herrera                                                                                                                                                                                                                                                                                                                                       |          |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | iReady Report (EOY Data)                                                            | Anna Herrera/ Jenny Tran                                                                                                                                                                                                                                                                                                                           |          |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2025-26 Proposed Budget & Statement of Reasons for Excess Reserves (Public Hearing) | Rick Edson                                                                                                                                                                                                                                                                                                                                         |          |      |
| June 24, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LCAP (Action) & Federal Addendum                                                    | Anna Herrera                                                                                                                                                                                                                                                                                                                                       |          |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2026/27 Budget Adoption & Statement of Reasons for Excess Reserves (Action)         | Rick Edson                                                                                                                                                                                                                                                                                                                                         |          |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Education Protection Account (EPA) Resolution                                       | Rick Edson                                                                                                                                                                                                                                                                                                                                         |          |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ESSA Addendum Approval                                                              | Anna Herrera                                                                                                                                                                                                                                                                                                                                       |          |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Local Indicators (LCAP)                                                             | Anna Herrera                                                                                                                                                                                                                                                                                                                                       |          |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Personnel Report                                                                    | Wendy Kelly/Patricia Perez                                                                                                                                                                                                                                                                                                                         |          |      |
| <b>TBD:</b> <ul style="list-style-type: none"> <li>• <i>Healthy Cities Tutoring (15 min presentation)</i></li> <li>• <i>Pre-School Report (Jennifer Pare)</i></li> <li>• <i>Discussion RE: Mandarin Immersion program enrollment</i></li> <li>• <i>Tech Report (Carlos Reyna)</i></li> <li>• <i>Update on Communications (Jorge Quintana)</i></li> <li>• <i>Ed Services Updates (Anna Herrera)</i> <ul style="list-style-type: none"> <li>○ <i>Update on Summer training</i></li> </ul> </li> </ul> |                                                                                     | <ul style="list-style-type: none"> <li>• <i>Tenure Report (Wendy Kelly/Patricia Perez)</i></li> <li>• <i>PBIS, Suspension, and Attendance Report/LCSSP Grant (Antonio/Anna Herrera)</i></li> <li>• <i>Student Growth Data Discussion (School Board Study Session; 90 min)</i></li> <li>• <i>Educational Rounds (John Baker; 30 min)</i></li> </ul> |          |      |

**\*All Board Meetings at District Office Board Room Unless Otherwise Noted**